



# REPLY CARD

*Please Respond*

## DEAR CAMPAIGN PARTICIPANT,

So... what do you think? Is there something that we should have included? Omitted? We're interested in your feedback! Please take a moment to complete this postpaid, pre-addressed card and return it to us. This will help us serve you better in the future.

**THANKS.**

## WHICH THREE PIECES OF THE PLANNER DID YOU FIND MOST USEFUL?

a. \_\_\_\_\_ b. \_\_\_\_\_ c. \_\_\_\_\_

## FROM WHOM (agency or organization) AND WHEN DID YOU RECEIVE THIS PLANNER?

Who \_\_\_\_\_ When \_\_\_\_\_ (month), \_\_\_\_\_ (year)

## PLEASE RANK-ORDER WHAT MATERIALS YOU FIND MOST USEFUL.

_____ Mobilization Activity Kits	_____ Media Materials
_____ Camera-Ready Materials	_____ Preview Flyers
_____ Fact Sheets	_____ Program Publications for Planner 22
_____ How-To Pieces	_____ Success Stories

Other: \_\_\_\_\_

## ARE THERE ANY ITEMS (or types of materials) YOU WOULD LIKE TO SEE IN FUTURE PLANNERS THAT YOU HAVEN'T SEEN YET? (Be creative.)

\_\_\_\_\_  
\_\_\_\_\_

**IF NHTSA COULD NOT CONTINUE FUNDING CAMPAIGN SAFE & SOBER PROGRAM PLANNERS** after June 2000, how much would your organization be willing to pay per planner to continue receiving updated materials regularly?

☐ \$0   ☐ \$1-\$5   ☐ \$6-\$10   ☐ more than \$10

**ARE CAMPAIGN SAFE & SOBER PLANNER MATERIALS BEING USED TO SUPPORT YOUR ENFORCEMENT MOBILIZATION PROGRAM?** ☐ YES

☐ NO

Do you need additional copies of Planner 22? If so, how many? \_\_\_\_\_

## MY CONTACT INFORMATION IS:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Organization \_\_\_\_\_

Address (no PO Boxes, please) \_\_\_\_\_

City/State/Zip \_\_\_\_\_

E-mail \_\_\_\_\_

*additional comments on back*



Lined area for writing comments or additional information.

ADDITIONAL COMMENTS:

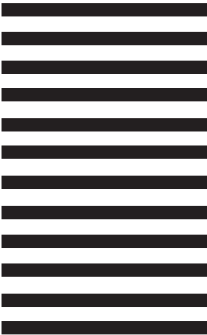


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PLANNER 22: JUNE-OCTOBER 2000  
400 7TH ST SW  
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